

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

## In re Application of:

Thomas Stormann et al.

Serial No.: 09/679,664

Filed: October 3, 2000

For: G-PROTEIN FUSION RECEPTORS AND CHIMERIC GABAb RECEPTORS

Examiner: Robert Landsman

**Group Art Unit: 1647** 

Attorney Docket No.: 7394US

#### **CERTIFICATE OF MAILING**

I hereby certify that this correspondence along with any attachments referred to or identified as being attached or enclosed is being deposited with the United States Postal Service as First Class Mail (under 37 C.F.R. § 1.8(a)) on the date of deposit shown below with sufficient postage and in an envelope addressed to the Commissioner for Patents, Washington, D.C. 20231.

July 22, 2005 Date of Deposit

Signature of registered practitioner or other person having reasonable basis to expect mailing to occur on date of deposit shown pursuant to 37 C.F.R. § 1.8(a)(1)(ii)

Typed/printed name of person whose signature is contained above

# POWER OF ATTORNEY (37 C.F.R. 1.34(a)), REVOCATION OF PRIOR POWER OF ATTORNEY (37 C.F.R. 1.36) and REQUEST TO CHANGE CORRESPONDENCE ADDRESS (37 C.F.R. 1.33(d)) with STATEMENT PURSUANT TO 37 C.F.R. 3.73

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

As assignee of the entire interest in the above-identified application, all powers of attorney previously given herein are HEREBY REVOKED and the Registered Practitioners associated with <u>Customer No. 24247</u> are hereby appointed to prosecute and transact all business in the U.S. Patent and Trademark Office in connection herewith, and with all continuing and divisional applications hereof.

Serial No.: 09/679,664

In accordance with 37 C.F.R. 1.33(d), please change the address for all purposes in connection with the above-identified patent application to the address associated with Customer No. 24247, and direct all communications to

> EDGAR R. CATAXINOS **TRASKBRITT** P. O. Box 2550 Salt Lake City, Utah 84110 (801) 532-1922

Pursuant to 37 C.F.R. 3.73, the undersigned representative of the Assignee has reviewed the evidentiary documents, specifically the Assignment from Thomas M. Stormann, Lance G. Hammerland, Laura L. Storjohann, James G. Busby, James E. Garrett, and Rachel T. Simin to NPS Pharmaceuticals, Inc., which was mailed for recording with the U.S. Patent and Trademark Office on April 11, 2003, a true and correct copy of which is attached hereto, and certifies that to the best of his knowledge and belief, title remains in the name of NPS Pharmaceuticals, Inc. as Assignee of record of the entire interest in the above-identified patent application.

The undersigned further avers that he is empowered to make and sign the foregoing certification on behalf of the Assignee, and to take the action set forth herein on behalf of the Assignee, pursuant to a resolution of its Board of Directors.

Respectfully submitted,

NPS PHARMACEUTICALS, INC.

Dated: <u>UNIV</u> 25,2005

'FORM PTO-1595 (modified)

(Rev 6-93)

## U.S. DEPARTMENT OF COMMERCE RECORDATION FORM COVER SHEET

Patent and Trademark Office

## **PATENTS ONLY**

IMILINI	OUILI
To the Director of the United States Patent and Trademark Office	: Please record the attached original documents or copies thereof.
1. Name of conveying party(ies):	2. Name and address of receiving party(ies):
Thomas M. Stormann Lance G. Hammerland Laura L. Storjohann James G. Busby James E. Garrett Rachel T. Simin	NPS Pharmaceuticals, Inc. 420 Chipeta Way, Suite 240 Salt Lake City, Utah 84108
	•
Additional conveying party(ies) NO  3. Nature of conveyance:	
ASSIGNMENT  Execution Date:  3/31/03, 4/1/03, 4/2/03 & 4/7/03	Additional name(s) & address(es) attached? NO
4. Application number(s) or patent number(s):	•
If this is being filed together with a new application, the	e execution date of the application is:
A. Patent Application Number(s):	B. Patent Number(s):
09/679,664	PATENT_NO
Additional numb	ers attached? NO
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications/patents involved: 1 7. Total fee (37 C.F.R. § 3.41): \$40.00
Wesley B. Ames FOLEY & LARDNER P.O. Box 80278 San Diego, California 92138-0278	X Check Enclosed  Charge to deposit account
	8. Deposit account number: 50-0872
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is a true copy of the original document. The Commissioner fees which may be required in this matter to the above-ider	
Wesley B. Ames  Registration No. 40,893	my 15 / Juns 11/4 2003
Name of person signing	Signature Date
Total number of pages	including cover sheet, attachments, and document: 7

### ASSIGNMENT AND AGREEMENT

WHEREAS, Thomas M. Stormann of 1327 Harrison Avenue, Salt Lake City, Utah 84105; Lance G. Hammerland of 209 Oakridge Drive, Bountiful, UT 84010; Laura L. Storjohann of 900 E. 1305, # 310, Salt Lake City, Utah 84102; James G. Busby of 1636 Branch Avenue, Simi Valley, CA 93065; James E. Garrett of 421 Wakara Way, Suite 201, Salt Lake City, Utah 84108 and Rachel T. Simin of 107 College Avenue, Durham, NC 27713; (hereinafter referred to singly and collectively as "ASSIGNOR") have invented a certain invention entitled G-PROTEIN FUSION RECEPTORS AND CONSTRUCTS ENCODING SAME (Atty. Dkt. No. 072827-1801) for which an application for United States Letters Patent was filed on October 3, 2000 as Application No. 09/679,664; and

WHEREAS, NPS Pharmaceuticals, Inc., a corporation duly organized and existing under the laws of the State of Delaware, and having its principal place of business at 420 Chipeta Way, Salt Lake City, Utah 84108 (hereinafter referred to as "ASSIGNEE") is desirous of acquiring the entire interest therein;

NOW THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, ASSIGNOR has sold, assigned, and transferred, and by these presents hereby sells, assigns, and transfers, unto ASSIGNEE, its successors and assigns, the full and exclusive right, title, and interest in and to (a) the above-identified invention or inventions and all improvements and modifications thereof, (b) the above-identified application and all other applications for Letters Patent of the United States and countries foreign thereto for the above-identified invention or inventions and all improvements and modifications thereof, (c) all Letters Patent which may issue from said applications in the United States and countries foreign thereto, (d) all divisions, continuations, reissues, and extensions of said applications and Letters Patent, and (e) the right to claim for any of said applications the full benefits and priority rights under the International Convention and any other international agreement to which the United States adheres; such right, title, and interest to be held and enjoyed by ASSIGNEE, its successors and assigns, to the full end of the term or terms for which any and all such Letters Patent may be granted as fully and entirely as would have been held and enjoyed by ASSIGNOR had this Assignment not been made.

ASSIGNOR HEREBY AUTHORIZES AND REQUESTS the Commissioner of Patents and Trademarks to issue said Letters Patent to ASSIGNEE as assignee of the entire interest, for the sole use and benefit of ASSIGNEE, its successors and assigns.

ASSIGNOR HEREBY AGREES (a) to communicate to ASSIGNEE, its successors and assigns, or their representatives or agents, all facts and information known or available to ASSIGNOR respecting said invention or inventions, improvements, and modifications including evidence for interference, reexamination, reissue, opposition, revocation, extension, or infringement purposes or other legal, judicial, or administrative proceedings, whenever requested by ASSIGNEE; (b) to testify in person or by affidavit as required by ASSIGNEE, its successors and assigns, in any such proceeding in the United States or a country foreign thereto; (c) to execute and deliver, upon request by ASSIGNEE, all lawful papers including, but not limited to, original, divisional, continuation, and reissue applications, renewals, assignments, powers of attorney, oaths, affidavits, declarations, depositions; and (d) to provide all reasonable

assistance to ASSIGNEE, its successors and assigns, in obtaining and enforcing proper title in and protection for said invention or inventions, improvements, and modifications under the intellectual property laws of the United States and countries foreign thereto.

ASSIGNOR HEREBY REPRESENTS AND WARRANTS that ASSIGNOR has the full and unencumbered right to sell, assign, and transfer the interests sold, assigned, and transferred herein, and that ASSIGNOR has not executed and will not execute any document or instrument in conflict herewith.

ASSIGNOR HEREBY GRANTS to the law firm of Foley & Lardner the power and authority to insert in this Assignment any further identification which may be necessary or desirable to comply with the rules of the U.S. Patent and Trademark Office for recordation of this Assignment.

ASSIGNOR UNDERSTANDS AND AGREES that the attorneys and agents of the law firm of Foley & Lardner do not personally represent ASSIGNOR or ASSIGNOR's legal interests, but instead represent the interests of ASSIGNEE; since said attorneys and agents cannot provide legal advice to ASSIGNOR with respect to this Assignment, ASSIGNOR acknowledges its right to seek its own independent legal counsel.

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Executed this 7th day of April	, 20 <u>03</u> .
	Showa In Strimann
11+010	THOMAS M. STORMANN
State of	·
County of <u>Galt Lake</u> )ss.	
On this 7th day of ADVI 2003.	before me, a notary public in and for said county, appeared
THOMAS M. STORMANN, who is personally known to me to be the	ne same person whose name is subscribed to the foregoing
instrument, and he/she acknowledged that he/she signed, sealed,	and delivered the said instrument as his/her free and voluntary
act for the uses and purposes therein set forth.	^
	Wellie St. Concerte
Notary Public	Notary Public
LESLIE S. LANCASTER 420 Chipeta Way	My Commission Expires: 27 April 2006
Salt Lake City, Utah 84108  My Commission Expires	-

out.	
Executed this 31st day of March 200	<u>3</u> .
$\langle \rangle$	woffain fand
	LANCE G. HAMMERLAND
State of Utan )ss.	
County of Salt Lake )ss.	
On this 31st day of March, 2003, before me,	a notary public in and for said county, appeared
LANCE G. HAMMERLAND, who is personally known to me to be the same pe	rson whose name is subscribed to the foregoing
instrument, and he/she acknowledged that he/she signed, sealed, and delivere act for the uses and purposes therein set forth.	ed the said instrument as his/her free and voluntary
Or Zec Notary Public	1
LESLIE S. LANCASTER	like S. Curasta
420 Chipeta Way Salt Leke City, Utah 84108	Notary Public
My Commission Expires April 27, 2008	My Commission Expires: 27 April 2006
State of Utah	
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Executed this 31 day of Warch 200	3.
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<u>Cau</u>	LAURA L. STORJOHANN
State of <u>Utah</u>	LACITA L. STOTECHANN
County of Salt Lake )ss.	
On this 31st day of March , 20 03, before me,	
LAURA L. STORJOHANN, who is personally known to me to be the same personally known to the same personally kn	a notary public in and for said county, appeared son whose name is subscribed to the foregoing
instrument, and he/she acknowledged that he/she signed, sealed, and delivere act for the uses and purposes therein set forth.	ed the said instrument as his/her free and voluntary
action the uses and purposes therein sectional.	· · · · · · · · · · · · · · · · · · ·
Notary Public	William Curasta
LESLIE S. LANCASTER	Notary Public  My Commission Expires: 27 April 2006
420 Chipeta Way Salt Lake City, Utah 84108	My Commission Expires: 27 April 2006
My Commission Expires April 27, 2006	· · · · · · · · · · · · · · · · · · ·
State of Utah	

Executed this 154 day of April	, 20 <u>03</u> .
_	Manus J. Bush
State of <u>California</u> ) County of <u>Ventura</u> )ss.	JAMÉS G. BUSBY
	pefore me, a notary public in and for said county, appeared person whose name is subscribed to the foregoing instrument, the said instrument as his her free and voluntary act for the
DEBRA L MERRILL Commission # 1220650 Notary Public - Colifornia Venturo County My Comm. Expires May 30, 2003	Notary Public  My Commission Expires: May 30, 200
Executed this day of	, 20
	JAMES E. GARRETT
State of) jss. County of)	
On this day of, 20, b JAMES E. GARRETT, who is personally known to me to be the same instrument, and he/she acknowledged that he/she signed, sealed, a act for the uses and purposes therein set forth.	efore me, a notary public in and for said county, appeared ne person whose name is subscribed to the foregoing and delivered the said instrument as his/her free and voluntary
	Notary Public
(Seal) .	My Commission Expires:

Executed this	day of	, 20	-•
		*	· · · · · · · · · · · · · · · · · · ·
State of			JAMES G. BUSBY
State of	)ss.		
County of	)		·
JAMES G. BUSBY, who is persor	nally known to me to be the l/she signed, sealed, and	ne same person whosi	notary public in and for said county, appeared a name is subscribed to the foregoing instrument, trument as his/her free and voluntary act for the
		·	Notary Public
(Seal)			My Commission Expires:
Executed this	day of Qor	, 20 <u>03</u>	•
		Jan	es E Farnett
one Mada			JAMES E. GARRETT
State of VITM	) )ss.	•	
county of Salt Lake	) ·		
On this day of	sonally known to me to be iged that he/she signed, s	the same person who	notary public in and for said county, appeared ose name is subscribed to the foregoing the said instrument as his/her free and voluntary
		•	augue B. Dutl
	Notary Public NEANE B. SOUTHERN 23 Wakara Way, Suite 212		Notary Public  My Commission Expires: 2-8-04
S (R) A	ialt Lake City, Utah 84108 My Commission Expires February 8, 2004		